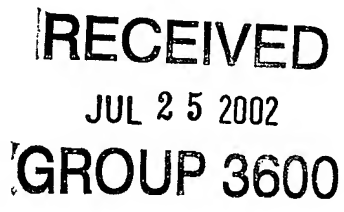
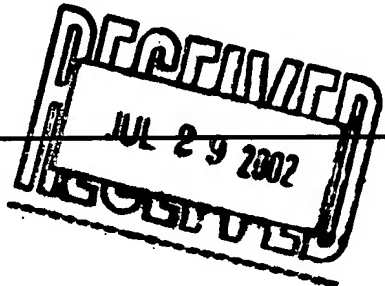
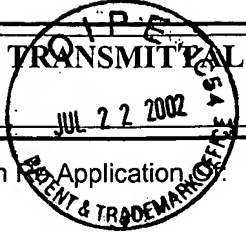


2163 #2
1st
7-29-02

| | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------|------------------------|--|
| TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c)) | | | Docket No. GEN-0334 | |
| In Re: Application Andrew Back et al. | | | | |
| Serial No. 10/063,904 | Filing Date 5/22/2002 | Examiner | Group Art Unit 2163 | |
| Title: USER INTERFACE FOR BILL OF MATERIALS | | | | |
| Address to: Assistant Commissioner for Patents Washington, D.C. 20231 | | | | |
| 37 CFR 1.97(b) | | | | |
| 1. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114. | | | | |
| 37 CFR 1.97(c) | | | | |
| 2. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of: | | | | |
| <input type="checkbox"/> the statement specified in 37 CFR 1.97(e); | | | | |
| OR | | | | |
| <input type="checkbox"/> the fee set forth in 37 CFR 1.17(p). | | | | |



TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
GEN-0334

Re Application: Andrew Back et al.

Serial No.

10/063,904

Filing Date

5/22/2002

Examiner

Group Art Unit

2163

USER INTERFACE FOR BILL OF MATERIALS

RECEIVED

JUL 25 2002

GROUP 3600

Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 06-1130 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of _____
- ☐ Credit any overpayment.
- ☒ Charge any additional fee required.

Certificate of Transmission by Facsimile*

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (F

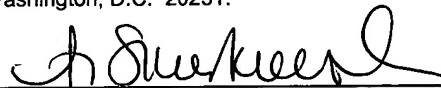
(Date)

Signature

Typed or Printed Name of Person Signing Certificate

Certificate of Mailing by First Class Mail

I certify that this document and fee is being deposited
7/17/02 with the U.S. Postal Service
as first class mail under 37 C.F.R. 1.8 and is
addressed to the Assistant Commissioner for Patents,
Washington, D.C. 20231.

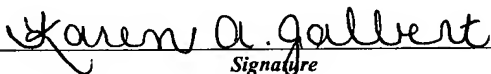


Signature of Person Mailing Correspondence

Agatha Skierkowski

Typed or Printed Name of Person Mailing Certificate

*This certificate may only be used if paying by deposit account.


Signature

Dated: July 17, 2002

Karen A. Jalbert

Registration No. 39,237

Customer No. 23413

860-286-2929

CC:



INFORMATION DISCLOSURE CITATION

(Use several sheets if necessary)

Docket Number (Optional)

GEN-0334

Application Number

10/063,904

Applicant(s)

Andrew Back et al.

Filing Date

5/22/2002

Group Art Unit

2163

U.S. PATENT DOCUMENTS

| *EXAMINER INITIAL | REF | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
|----------------------|-----|-----------------|---------|-----------------|-------|----------|-------------------------------|
| | | 4,847,761 | 7/11/89 | Ferriter et al. | 364 | 401 | 9/24/87 |
| | | 5,119,307 | 6/2/92 | Blaha et al. | 364 | 468 | 12/22/89 |
| | | 5,197,001 | 3/23/93 | Mukherjee | 364 | 403 | 5/14/90 |
| | | 5,307,261 | 4/26/94 | Maki et al. | 364 | 401 | 6/28/91 |
| | | 5,515,269 | 5/7/96 | Willis et al. | 364 | 401 | 11/8/93 |
| | | 5,796,614 | 8/18/98 | Yamada | 364 | 468.13 | 4/17/95 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

FOREIGN PATENT DOCUMENTS

| | REF | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | Translation | |
|--|-----|-----------------|------|---------|-------|----------|-------------|----|
| | | | | | | | YES | NO |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

| | | |
|--|--|--|
| | | |
| | | |

EXAMINER

DATE CONSIDERED

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.